**Communication God’s Way**

**Whoso keepeth his mouth and his tongue keepeth his soul from troubles (Prov. 21:23).**

**He that answereth a matter before he heareth *it,* it *is* folly and shame unto him (Prov. 18:13).**

**The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things (Prov. 15:28).**

**Seest thou a man *that is* hasty in his words? *there is* more hope of a fool than of him (Prov. 29:20).**

**A man hath joy by the answer of his mouth: and a word spoken in due season, how good is it! (Prov. 15:23)**

**Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to wrath (James 1:19)**

**But speaking the truth in love, may grow up into him in all things, which is the head, *even* Christ (Eph. 4:15).**

**Lie not one to another, seeing that ye have put off the old man with his deeds (Col. 3:9).**

**The beginning of strife *is as* when one letteth out water: therefore leave off contention, before it be meddled with (Prov. 17:14)**

**Even a fool, when he holdeth his peace, is counted wise: *and* he that shutteth his lips *is esteemed* a man of understanding (Prov. 17:28).**

**In the multitude of words there wanteth not sin: but he that refraineth his lips *is* wise (Prov. 10:19).**

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**Pleasant words *are as* an honeycomb, sweet to the soul, and health to the bones (Prov. 16:24).**

**A soft answer turneth away wrath: but grievous words stir up anger (Prov. 15:1).**

**There is that speaketh like the piercings of a sword: but the tongue of the wise *is* health (Prov. 12:18).**

**Let your speech *be* alway with grace, seasoned with salt, that ye may know how ye ought to answer every man (Col. 4:6).**

**He that covereth a transgression seeketh love; but he that repeateth a matter separateth *very* friends (Prov. 17:9).**

**Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing (1 Peter 3:9).**

**A froward man soweth strife: and a whisperer separateth chief friends (Prov. 16:28).**

**The simple believeth every word: but the prudent *man* looketh well to his going (Prov. 14:15).**

**One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established (Deut. 19:15).**

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